

God Beyond Ideology

Centre for Gospel & Acts Research Conference 2023



Thursday 28 September					
9:00-9:30am	Arrival, Coffee, Settling in.				
9:30–11am	Session (Rooms 02–03) Hosted by Peter Bolt - Welcome. Dr. Greg Forbes. Human Narrative towards the Divine (1): Narratival Theology Identified: A Hermeneutical Grid.				
11–11:30	Morning Tea				
11:30-1pm	Dr. Denise Powell Divine Narrative as Transformative (1): What the Gospel of Luke does to Theophilus.				
1–2pm	Lunch				
	Zoom Room (Room 05)	Parallel 2 (Rooms 02–03)	Parallel 3 (Room 06)		
2-2:30pm		Ma'afu Palu Reading Mark's Gospel as a Pacifician.	Danielle Terceiro Feasting with good humour? Multimodal retelling of the Parable of the Great Banquet.		
2:30–3pm		Gerard Moore The liturgical appropriation of Gospel texts: A case study in the Collect for Sunday Week IV in Ordinary Time in the current Missale Romanum.	Alan Thompson The Presence and Purpose(s) of Humour in Acts.		
3–3:30pm	Afternoon Tea				
3:30–4pm	Karen Nivala Two Narratives of Change.	Mary Marshall Revisiting the "Cup Saying" Debate from a Narrative Perspective.			
4-4:30pm		Robyn Whitaker Noble Death in Luke- Acts: Implications for Lukan Soteriology and Christology.	Andrew Stewart The Shame of the Son of Man in Mark 8:38 and Luke 9:26.		
5pm	Drinks				
6pm	Conference Dinner				

Friday 29 September					
9:00-9:30am	Arrival, Coffee, Settling In.				
9:30–11am	Session (Rooms 02–03) Hosted by Peter Bolt - Welcome. Dr. Denise Powell Divine Narrative as Transformative (2): What the Gospel of Luke does to us.				
11:00–11:30	Morning Tea				
11:30am– 1:00pm	Session (Rooms 02–03) Dr. Greg Forbes. Human Narrative towards the Divine (2): Narratival Theology Applied: Women in Luke/Acts.				
1:00-2:00pm	Lunch				
	Zoom Room (Rooms 05)	Parallel 2 (Rooms 02–03)	Parallel 3 (Room 06)		
2–2:30pm	Jonathan Robinson 'All Things Are Possible': The Narrative Conditioning of Omnipotence in the Gospel of Mark.	Stefano Salemi Reinterpreting John's Passion Imagery: Contemporary Perceptions of God Through 'Christian' and 'Midrashic' Hermeneutics.	Johnathan Thambyrajah What do Herod and Peter have in common? Oath-breaking in Matthew's discource and narrative.		
2:30–3pm	Kai Akagi The Narrative Rhetoric of Fear in Acts.	James Harrison "Glory" in the Gospel of John and its Intersection with Graeco-Roman Conceptions of Civic Honour and Dishonour: An Epigraph Narrative Perspective.	Tim Bradford Matthew's Servant and the establishment of trial/ 'Krisis' on the Earth.		
3:00-3:30pm	Christoph Stenschke God the Creator in the Book of Acts	Murray Smith The Gospel of Mark: A Self- Authenticating Scripture	Peter Bolt The Politics of Blood and the Hope of Resurrection: The Birthday Celebrations of Herod Antipas in Eschatological Perspective		
3:30-4pm	Refreshments / Close				